

# Australian Maritime College

## Group timetable - MOCS - MED2 Blended Practical - Intake One, Week 46 (wk starting 10/11/2025)

|                         | 0800                                                                                           | 0830 | 0900                                                                                                                                                                                                                                                                                                                                                          | 0930 | 1000 | 1030 | 1100 | 1130 | 1200 | 1230 | 1300                                                                                                                                                                                                                                                                                                                                                          | 1330 | 1400 | 1430 | 1500 | 1530 | 1600                                                                                           | 1630 | 1700 |
|-------------------------|------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------------------------------------------------------------------------------------------------|------|------|
| Monday<br>10/11/2025    | Travel<br>Unit : MOCS - MED2_Blend(1) - BUS Newnham to Beauty Point<br>Room :<br>Staff : - ? - |      | Practical<br>Unit : MOCS - MED2_Blend(1) - Auxiliary and Maintenance<br>Room : SB - Paxman Area - H2 (7, BP.BP14.L01.107), SB - Cummins Area - H2 (9, BP.BP14.L01.108)<br>Equipment : TV_Reviresco<br>Staff : - ? -<br>Group B                                                                                                                                |      |      |      |      |      |      |      | Practical<br>Unit : MOCS - MED2_Blend(1) - Valves, Cummins QSM11 Tracing, Shaft/Prop<br>Room : SB - GM Plant & Control Room - H2 (14, BP.BP14.L01.106), SB - Valve & Gasket Area - H2 (6, BP.BP14.L01.109), SB - Engine Room (20, BP.BP14.L01.110)<br>Staff : Lockwood, MR Andrew; Petrusa, MR Douglas<br>Group B                                             |      |      |      |      |      | Travel<br>Unit : MOCS - MED2_Blend(1) - BUS Beauty Point to Newnham<br>Room :<br>Staff : - ? - |      |      |
|                         |                                                                                                |      | Practical<br>Unit : MOCS - MED2_Blend(1) - Valves, Cummins QSM11 Tracing, Shaft/Prop<br>Room : SB - GM Plant & Control Room - H2 (14, BP.BP14.L01.106), SB - Valve & Gasket Area - H2 (6, BP.BP14.L01.109), SB - Engine Room (20, BP.BP14.L01.110)<br>Staff : Lockwood, MR Andrew; Petrusa, MR Douglas<br>Group A                                             |      |      |      |      |      |      |      | Practical<br>Unit : MOCS - MED2_Blend(1) - Auxiliary and Maintenance<br>Room : SB - Paxman Area - H2 (7, BP.BP14.L01.107), SB - Cummins Area - H2 (9, BP.BP14.L01.108)<br>Equipment : TV_Reviresco<br>Staff : - ? -<br>Group A                                                                                                                                |      |      |      |      |      |                                                                                                |      |      |
| Tuesday<br>11/11/2025   | Travel<br>Unit : MOCS - MED2_Blend(1) - BUS Newnham to Beauty Point<br>Room :<br>Staff : - ? - |      | Practical<br>Unit : MOCS - MED2_Blend(1) - Beauty Point Bilge Steering Refrigeration<br>Room : Cutaway engines & transmissions [BP.G10C] (15, BP.BP11.L01.G10C), Refrigeration & Hydraulics [BP.G10D] (15, BP.BP11.L01.G10D), BP.219 Class Room, SF12 (ENG) (24, BP.BP11.L02.219)<br>Equipment : TV_Reviresco<br>Staff : MOCS - MED2 Blend - TBA 1<br>Group A |      |      |      |      |      |      |      | Practical<br>Unit : MOCS - MED2_Blend(1) - Beauty Point Bilge Steering Refrigeration<br>Room : Cutaway engines & transmissions [BP.G10C] (15, BP.BP11.L01.G10C), Refrigeration & Hydraulics [BP.G10D] (15, BP.BP11.L01.G10D), BP.219 Class Room, SF12 (ENG) (24, BP.BP11.L02.219)<br>Equipment : TV_Reviresco<br>Staff : MOCS - MED2 Blend - TBA 1<br>Group B |      |      |      |      |      | Travel<br>Unit : MOCS - MED2_Blend(1) - BUS Beauty Point to Newnham<br>Room :<br>Staff : - ? - |      |      |
|                         |                                                                                                |      | Practical<br>Unit : MOCS - MED2_Blend(1) - Beauty Point Hull, Survey and Maintenance<br>Room : Stability Model [BP.G10B] (15, BP.BP11.L01.G10B), SB - Paxman Area - H2 (7, BP.BP14.L01.107), SB - Cummins Area - H2 (9, BP.BP14.L01.108)<br>Staff : Petrusa, MR Douglas<br>Group B                                                                            |      |      |      |      |      |      |      | Practical<br>Unit : MOCS - MED2_Blend(1) - Beauty Point Hull, Survey and Maintenance<br>Room : Stability Model [BP.G10B] (15, BP.BP11.L01.G10B), SB - Paxman Area - H2 (7, BP.BP14.L01.107), SB - Cummins Area - H2 (9, BP.BP14.L01.108)<br>Staff : Petrusa, MR Douglas<br>Group A                                                                            |      |      |      |      |      |                                                                                                |      |      |
| Wednesday<br>12/11/2025 |                                                                                                |      | Lecture<br>Unit : MOCS - MED2_Blend(1) - Electrical Revision and Yellow Boxes<br>Room : Room F53 Classroom (30, NH.AV29.L03.F53)<br>Staff : Lockwood, MR Andrew                                                                                                                                                                                               |      |      |      |      |      |      |      | Lecture<br>Unit : MOCS - MED2_Blend(1) - Diesel Consolidation and Course Revision<br>Room : Room F53 Classroom (30, NH.AV29.L03.F53)<br>Staff : Petrusa, MR Douglas                                                                                                                                                                                           |      |      |      |      |      |                                                                                                |      |      |

(Week 46 continued next page)

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## Group timetable - MOCS - MED2 Blended Practical - Intake One, Week 46 (wk starting 10/11/2025)

(Week 46 continued)

|                        | 0800 | 0830 | 0900                                                                                                                                                                         | 0930 | 1000 | 1030 | 1100 | 1130 | 1200 | 1230 | 1300                                                                                                                                                                                 | 1330 | 1400 | 1430 | 1500 | 1530 | 1600                                                                                                                                                                                  | 1630 | 1700 |
|------------------------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|
| Thursday<br>13/11/2025 |      |      | Assessment<br>Unit : MOCS - MED2_Blend(1) - Closed Book Assessment<br>Room : NH.Swanson.F90 Class Room (50, NH.AV29.L03.F90)<br>Staff : Petrusa, MR Douglas                  |      |      |      |      |      |      |      | Assessment<br>Unit : MOCS - MED2_Blend(1) - Consolidation and Revision<br>Room : NH.Swanson.F90 Class Room (50, NH.AV29.L03.F90)<br>Staff : Lockwood, MR Andrew; Petrusa, MR Douglas |      |      |      |      |      |                                                                                                                                                                                       |      |      |
| Friday<br>14/11/2025   |      |      | Assessment<br>Unit : MOCS - MED2_Blend(1) - Closed Book Assessment Revision Session<br>Room : NH.Swanson.F90 Class Room (50, NH.AV29.L03.F90)<br>Staff : Petrusa, MR Douglas |      |      |      |      |      |      |      | Administration<br>Unit : MOCS - MED2_Blend(1) - e-AMPA and Admin<br>Room : NH.Swanson.F90 Class Room (50, NH.AV29.L03.F90)<br>Staff : Petrusa, MR Douglas; SMO Admin 1               |      |      |      |      |      | Presentation<br>Unit : MOCS - MED2_Blend(1) - Ceremony<br>Room : NH.Swanson.F90 Class Room (50, NH.AV29.L03.F90)<br>Staff : Hughes, MR Gary; Lockwood, MR Andrew; Petrusa, MR Douglas |      |      |